

Te Kaharoa Marae Noho

Thursday 23rd and Friday 24th March

Cost \$10 per student (includes hangi, kai, koha for marae) this covers students only

Hangi: Family/whanau are most welcome, but we ask if you could please contribute some meat for your family (to be left at school on Wednesday 22nd)

Please organise a minder for children 6 years and under if they are staying the night. Young children that do not stay the night can be brought back to the marae Friday morning.

We will leave Waitetuna School by 9:30am. Please be at school at 9am if you are transporting students. Bus students please let Lorna Know if you are not using the morning bus. Please pick your children up from the marae at 12:30pm Friday – to go home or from Waitetuna School at 1pm. Bus students need to be picked up from school at 1pm.

To Bring:

- Morning tea, cut lunch and a drink bottle with water, for the first day
- Wear tidy clothes and shoes to Powhiri
- Sleeping Bag or duvet/sheet and pillow
- Blanket/s for warmth (and under sleeping bag)
- Spare clothing
- Spare underclothes
- 1 jacket or hoody
- Shoes and socks
- Toiletries
- Towel

Please indicate below:

- I give permission for _____ to travel to Te Kaharoa Marae
- I can transport students to and from marae (9 am Thursday/ 12:30pm Friday)
Name _____
Number of diagonal seatbelts _____
- I can help at the marae: Thurs _____ Friday _____
- I am staying overnight _____
- Number of family members staying for hangi _____ meat being donated _____
- Food I am bringing:
Y1/2/3/4 students bring a bag of raw fruit _____
Y5/6/7/8 students bring a plate of home baking _____
- Please fill in emergency contact for each child and return to school by Tues 21st March

Marae Protocol

Powhiri

Arrive and meet at the Waharoa (gateway) by 10am.

Clothing should be normal tidy school clothes

Karanga (call on)

The Karanga weaves a protective layer on visitors.

Women/girls walk on to the marae in front and men/boys are behind.

Tangatawhenua (hosts) call us on (women). Manuhuri (visitors) reply (Whaea Mariella).

We slowly walk on to the seated area.

Seat in the front row are the male speakers (Whaikokero).

Rest of the men/boys are seated behind.

Women/girls sit behind men/boys.

Each speech is followed by a Waiata (song).

Koha is layed down.

Greeting/Hongi sharing of breathe (spirit/taha wairua) completes the ceremony.

- **Marae Protocol**

No shoes, hats, food or water in the Whare Nui. (You are inside the heart of the ancestor.) Do not step over people – our tinana/bodies are tapu (sacred) and please walk around mattresses rather than over.

- Whare Kai: Before main meals we give a Karakia

Our Karakia

E tu atua manaaki mai

E tu atua awhina mai

E tu atua aroha mai

Ake Ake Ameni

Each child must fill out a Emergency contact form.